

|                    | XBRL Excel Utility                           |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|
| 1. <u>Overview</u> |  |  |  |  |  |  |  |  |
| 2.                 | Before you begin                             |  |  |  |  |  |  |  |
| 3.                 | Index  |  |  |  |  |  |  |  |
| 4.                 | Import XBRL file                             |  |  |  |  |  |  |  |
| 5.                 | Steps for Filing Corporate Governance Report |  |  |  |  |  |  |  |
| 6.                 | Fill up the data in excel utility            |  |  |  |  |  |  |  |

#### 1. Overview The excel utility can be used for creating the XBRL/XML file for efiling of Corporate Governance Report

XBRL filling consists of two processes. Firstly generation of XBRL/XML file and upload of generated XBRL/XML file to BSE Listing Center Website (www.listing.bseindia.com) .

# 2. Before you begin

1. The version of Microsoft Excel in your system should be Microsoft Office Excel 2007 and above.

2. The system should have a file compression software to unzip excel utility file.

3. Make sure that you have downloaded the latest Excel Utility from BSE Website to your local system. 4. Make sure that you have downloaded the Chrome Browser to view report generated from Excel utility

5. Please enable the Macros (if disabled) as per instructions given in manual, so that all the functionalities of Excel Utility works fine. Please first go through Enable Macro - Manual attached with zip file.

|    | 3. Index                                     |   |
|----|--|---|
| 1  | Details of general information about company | General Info                              |
| 2  | Composition of BOD                           | Annexure I - Composition of BOD           |
| 3  | Composition of Committee                     | Annexure I - Composition of Committee     |
| 4  | Meeting of BOD                               | Annexure I - Meeting of BOD               |
| 5  | Meeting of Committees                        | Annexure I - Meeting of Committees        |
| 6  | Related Party Transaction                    | Annexure I - Related Party Transaction    |
| 7  | Affirmation                                  | Annexure I - Affirmation                  |
| 8  | Website                                      | Annexure II - Website                     |
| 9  | Annual Affirmation                           | Annexure II - Annual Affirmation          |
| 10 | Annual Affirmation Continue                  | Annexure II - Annual Affirmation Continue |
| 11 | Annexure III                                 | Annexure III                              |
| 12 | Signatory Details                            | Signatory Details                         |

## 4. Import XBRL file

1. Now you can import and view previously generated XBRL files by clicking Import XBRL button on Genenral information sheet.

## 5. Steps for Filing Corporate Governance Report

I. Fill up the data: Navigate to each field of every section in the sheet to provide applicable data in correct format. (Formats will get reflected while filling data.)

- Use paste special command to paste data from other sheet.

II. Validating Sheets: Click on the "Validate" button to ensure that the sheet has been properly filled and also data has been furnished in proper format. If there are some errors on the sheet, excel utility will prompt you about the same.

III. Validate All Sheets: Click on the "Home" button. And then click on "Validate All Sheet" button to ensure that all sheets has been properly filled and validated successfully. If there are some errors on the sheet, excel utility will prompt you about the same and stop validation at the same time. After correction, once again follow the same procedure to validate all sheets.

Excel Utility will not allow you to generate XBRL/XML until you rectify all errors

IV. Generate XML : Excel Utility will not allow you to generate XBRL/XML unless successful validation of all sheet is completed. Now click on 'Generate XML'' to generate XBRL/XML file. - Save the XBRL/XML file in your desired folder in local system.

V. Generate Report : Excel Utility will allow you to generate Report. Now click on 'Generate Report'' to generate html report. Save the HTML Report file in your desired folder in local system.

- To view HTML Report open "Chrome Web Browser" . - To print report in PDF Format, Click on print button and save as PDF.

VI. Upload XML file to BSE Listing Center: For uploading the XBRL/XML file generated through Utility, login to BSE Listing Center and upload generated xml file. On Upload screen provide the required information and browse to select XML file and submit the XML.

| 6. Fill up the data in excel utility  |
|---|
| 1. Cells with red fonts indicate mandatory fields.  |
| 2. If mandatory field is left empty, then Utility will not allow you to proceed further for generating XML.             |
| 3. You are not allowed to enter data in the Grey Cells.   |
| 4. If fields are not applicable to your company then leave it blank. Do not insert Zero unless it is a mandatory field. |
| 5. Data provided must be in correct format, otherwise Utility will not allow you to proceed further for generating XML. |
| 6. Select data from "Dropdown list" wherever applicable.  |
| 7. Adding Notes: Click on "Add Notes" button to add notes   |

|     | Home                   | Validate         | Import XML           |                                      |                                      |  |  |  |
|-----|------------------------|------------------|----------------------|--------------------------------------|--------------------------------------|--|--|--|
|     |                        | Genera           | l information        | about company                        |                                      |  |  |  |
| Sc  | rip code               |                  |                      | 539839                               |                                      |  |  |  |
| NS  | SE Symbol              |                  |                      |                                      |                                      |  |  |  |
| М   | SEI Symbol             |                  |                      |                                      |                                      |  |  |  |
| ISI | N                      |                  |                      | INE399S01010                         |                                      |  |  |  |
| Na  | ame of the entit       | ty               |                      | FRANKLIN LEASING AND FINANCE LIMITED | ED                                   |  |  |  |
| Da  | ate of start of fi     | nancial year     |                      | 01-04-2019                           |                                      |  |  |  |
| Da  | ate of end of fin      | ancial year      |                      | 30-03-2020                           |                                      |  |  |  |
| Re  | porting Quarte         | r                |                      | Half Yearly                          |                                      |  |  |  |
| Da  | ate of Report          |                  |                      | 30-09-2019                           | Enter the quarter<br>ended date only |  |  |  |
| Ri  | sk management          | t committee      |                      | Not Applicable                       |                                      |  |  |  |
|     | arket Capitalisa<br>ar | tion as per imme | ediate previous Fina | ncial Any other                      |                                      |  |  |  |
| Pr  | ev                     |                  |                      | Next                                 |                                      |  |  |  |

|    | Annexure I   |  |            |                  |   |                         |                         |               |                             |                            |                      |                                      |   |  |  |                                |                                |                                |
|----|--|--|------------|------------------|---|-------------------------|-------------------------|---------------|-----------------------------|----------------------------|----------------------|--------------------------------------|---|--|--|--------------------------------|--------------------------------|--------------------------------|
|    | Annexure I to be submitted by listed entity on quarterly basis |  |            |                  |   |                         |                         |               |                             |                            |                      |                                      |   |  |  |                                |                                |                                |
|    | I. Composition of Board of Directors                           |  |            |                  |   |                         |                         |               |                             |                            |                      |                                      |   |  |  |                                |                                |                                |
|    |  | Disclosure of notes on composition of board of directors explanatory Add Notes |            |                  |   |                         |                         |               |                             |                            |                      |                                      |   |  |  |                                |                                |                                |
|    |  |  |            | Wether the liste | ed entity has a Regular Chairperso      | n Yes                   |                         |               |                             |                            |                      |                                      |   |  |  |                                |                                |                                |
|    |  |  |            | Whether Cl       | hairperson is related to MD or CE       | D Yes                   |                         |               |                             |                            |                      |                                      |   |  |  |                                |                                |                                |
| Sr | Title<br>(Mr /<br>Ms)  | / Name of the Director   | PAN        | DIN              | Category 1 of directors                 | Category 2 of directors | Category 3 of directors | Date of Birth | Initial Date of appointment | Date of Re-<br>appointment | Date of<br>cessation | Tenure of<br>director (in<br>months) | No of Directorship<br>in listed entities<br>including this listed<br>entity (Refer<br>Regulation 17A of<br>Listing Regulations) | No of Independent<br>Directorship in listed<br>entities including<br>this listed entity<br>(Refer Regulation<br>17A(1) of Listing<br>Regulations | Audit/ Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing | entities including this listed | Notes for not providing<br>PAN | Notes for not providing<br>DIN |
|    | Add  | Delete   |            |                  |   |                         |                         | L             | 1                           |                            |                      |                                      | 1   |  |  |                                |                                |                                |
| 1  | Mr   | RAM BIMAL PATODIA  | BWHPP5826K | 07554968         | Executive Director                      | Chairperson             | MD                      | 30-01-1996    | 30-04-2018                  |                            |                      |                                      | 1   | 0  | (  | 0 0                            |                                |                                |
| 2  | Mr   | RAMESH KUMAR DALMIA  | AKJPD4511C | 03257468         | Non-Executive - Independent<br>Director | Not Applicable          |                         | 30-11-1959    | 15-12-2014                  |                            |                      | 59                                   | 9 1   | 1  |  | 1 0                            |                                |                                |
| 3  | Ms   | SUNITHA GUPTA  | ADOPG5748G | 07133097         | Non-Executive - Independent<br>Director | Not Applicable          |                         | 15-02-1973    | 20-05-2016                  |                            |                      | 39                                   | 9 1   | 1  | :  | 1 2                            |                                |                                |
| 4  | Mr   | BARUN NASKAR   | BAXPN3738E | 08554231         | Executive Director                      | Not Applicable          |                         | 20-10-1987    | 06-09-2019                  |                            |                      |                                      | 1   | 0  |  | 0 0                            |                                |                                |
| 5  | Mr   | JAGDEV YADAV   | AVHPY0281B | 08556048         | Executive Director                      | Not Applicable          |                         | 01-01-1975    | 06-09-2019                  |                            |                      |                                      | 1   | 0  | (  | 0 0                            |                                |                                |
| Pr | ev   |  |            |                  |   |                         |                         |               |                             |                            |                      |                                      |   |  |  |                                |                                | Next                           |

|      |  |                           | For this quarter kindly note the following<br>1. Date of Appointment and Date of Ces<br>Committee.<br>2. Date of Appointment can be any day of<br>3. Date of Cessation must be for the cur | sation (if applicable) must be manda<br>upto September 30, 2019. |                     |                   |         |   |  |  |  |
|------|--|---------------------------|--|--|---------------------|-------------------|---------|---|--|--|--|
| Note | Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically |                           |  |  |                     |                   |         |   |  |  |  |
| Auc  | Audit Committee Details  |                           |  |  |                     |                   |         |   |  |  |  |
|      |  |                           |  |  |                     |                   |         |   |  |  |  |
| Sr   | DIN Number   | Name of Committee members | Category 1 of directors  | Category 2 of directors  | Date of Appointment | Date of Cessation | Remarks |   |  |  |  |
| 1    | 07554968   | RAM BIMAL PATODIA         | Executive Director   | Member   | 12-02-2018          |                   |         |   |  |  |  |
| 2    | 03257468   | RAMESH KUMAR DALMIA       | Non-Executive - Independent Director   | Member   | 15-12-2014          |                   |         |   |  |  |  |
| 3    | 07133097   | SUNITHA GUPTA             | Non-Executive - Independent Director   | Chairperson  | 20-05-2016          |                   |         |   |  |  |  |
| 4    |  |                           |  |  |                     |                   |         |   |  |  |  |
| 5    |  |                           |  |  |                     |                   |         |   |  |  |  |
| 6    |  |                           |  |  |                     |                   |         |   |  |  |  |
| 7    |  |                           |  |  |                     |                   |         |   |  |  |  |
| 8    |  |                           |  |  |                     |                   |         |   |  |  |  |
| 9    |  |                           |  |  |                     |                   |         |   |  |  |  |
| 10   |  |                           |  |  |                     |                   |         | J |  |  |  |

### Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nor | lomination and remuneration committee |                           |                                      |                         |                     |                   |         |  |  |  |
|-----|---------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|
|     |                                       |                           | Whether the Nomination and remu      | Yes                     |                     |                   |         |  |  |  |
| Sr  | DIN Number                            | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |
| 1   | 07554968                              | RAM BIMAL PATODIA         | Executive Director                   | Member                  | 12-02-2018          |                   |         |  |  |  |
| 2   | 03257468                              | RAMESH KUMAR DALMIA       | Non-Executive - Independent Director | Member                  | 15-12-2014          |                   |         |  |  |  |
| 3   | 07133097                              | SUNITHA GUPTA             | Non-Executive - Independent Director | Chairperson             | 20-05-2016          |                   |         |  |  |  |
| 4   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |
| 5   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |
| 6   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |
| 7   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |
| 8   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |
| 9   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |

| 10 |  |  |  |
|----|--|--|--|

### Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Stak | takeholders Relationship Committee |                           |                                      |                         |                     |                   |         |  |  |  |
|------|------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|
|      |                                    |                           | Whether the Stakeholders Rel         | Yes                     |                     |                   |         |  |  |  |
| Sr   | DIN Number                         | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |
| 1    | 07554968                           | RAM BIMAL PATODIA         | Executive Director                   | Member                  | 12-02-2018          |                   |         |  |  |  |
| 2    | 03257468                           | RAMESH KUMAR DALMIA       | Non-Executive - Independent Director | Member                  | 15-12-2014          |                   |         |  |  |  |
| 3    | 07133097                           | SUNITHA GUPTA             | Non-Executive - Independent Director | Chairperson             | 20-05-2016          |                   |         |  |  |  |
| 4    |                                    |                           |                                      |                         |                     |                   |         |  |  |  |
| 5    |                                    |                           |                                      |                         |                     |                   |         |  |  |  |
| 6    |                                    |                           |                                      |                         |                     |                   |         |  |  |  |
| 7    |                                    |                           |                                      |                         |                     |                   |         |  |  |  |
| 8    |                                    |                           |                                      |                         |                     |                   |         |  |  |  |
| 9    |                                    |                           |                                      |                         |                     |                   |         |  |  |  |
| 10   |                                    |                           |                                      |                         |                     |                   |         |  |  |  |

| Risk | tisk Management Committee |                           |                         |                         |                     |                   |         |  |  |  |
|------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|
|      |                           |                           | Whether the Risk Mana   | Yes                     |                     |                   |         |  |  |  |
| Sr   | DIN Number                | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |
| 1    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 2    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 3    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 4    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 5    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 6    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 7    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 8    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 9    |                           |                           |                         |                         |                     |                   |         |  |  |  |
| 10   |                           |                           |                         |                         |                     |                   |         |  |  |  |

| Corpo | Corporate Social Responsibility Committee |                           |                                    |                         |                     |                   |         |  |  |  |
|-------|---|---------------------------|------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|
|       |   |                           | Whether the Corporate Social Respo | Yes                     |                     |                   |         |  |  |  |
| Sr    | DIN Number                                | Name of Committee members | Category 1 of directors            | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |
| 1     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 2     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 3     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 4     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 5     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 6     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 7     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 8     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 9     |   |                           |                                    |                         |                     |                   |         |  |  |  |
| 10    |   |                           |                                    |                         |                     |                   |         |  |  |  |

| Othe | ther Committee |                           |                         |                         |                         |         |  |  |  |  |
|------|----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|
| Sr   | DIN Number     | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |
| 1    |                |                           |                         |                         |                         |         |  |  |  |  |
| 2    |                |                           |                         |                         |                         |         |  |  |  |  |
| 3    |                |                           |                         |                         |                         |         |  |  |  |  |
| 4    |                |                           |                         |                         |                         |         |  |  |  |  |
| 5    |                |                           |                         |                         |                         |         |  |  |  |  |
| 6    |                |                           |                         |                         |                         |         |  |  |  |  |
| 7    |                |                           |                         |                         |                         |         |  |  |  |  |
| 8    |                |                           |                         |                         |                         |         |  |  |  |  |
| 9    |                |                           |                         |                         |                         |         |  |  |  |  |
| 10   |                |                           |                         |                         |                         |         |  |  |  |  |

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|  | Annexure 1   |   |                                 |                |                                      |                                 |  |
|--|--|---|---------------------------------|----------------|--------------------------------------|---------------------------------|--|
| ш.   | I. Meeting of Board of Directors   |   |                                 |                |                                      |                                 |  |
| Disclosure of notes on meeting of board of directors explanatory |  |   | Add Not                         | tes            |                                      |                                 |  |
| Sr   | Date(s) of meeting (Enter dates of Previous quarter<br>and Current quarter in chronological order) | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for not<br>providing Date | requir<br>Quor | ether<br>ement of<br>um met<br>s/No) | Number of Directors<br>present* | No. of Independent Directors<br>attending the meeting* |
|  | Add Delete   |   |                                 |                |                                      |                                 |  |
| 1  | 29-05-2019   |   |                                 | Yes            |                                      | 3                               | 2  |
| 2  | 13-08-2019   | 75  |                                 | Yes            |                                      | 3                               | 2  |
| 3  | 06-09-2019   | 23  |                                 | Yes            |                                      | 3                               | 2  |
| Pr   | Prev   |   |                                 |                |                                      |                                 |  |

\* to be filled in only for the current quarter meetings

| 1       |           |
|---------|-----------|
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| i lonic |           |

|    | Annexure 1                |  |  |                         |                                 |   |                                 |   |
|----|---------------------------|--|--|-------------------------|---------------------------------|---|---------------------------------|---|
|    | IV. Meeting of Committees |  |  |                         |                                 |   |                                 |   |
|    |                           |  |  | Disclosure o            | f notes on meeting              | of committees explanatory                     | Add Notes                       |   |
| Sr | Name of Committee         | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not<br>providing date | Whether requirement of<br>Quorum met (Yes/No) | Number of<br>Directors present* | No. of Independent<br>Directors attending<br>the meeting* |
|    | Add Delete                |  |  |                         |                                 |   |                                 | -   |
| 1  | Audit Committee           | 29-05-2019   |  |                         |                                 | Yes   | 3                               | 2   |
|    | Audit Committee           | 13-08-2019   | 75   |                         |                                 | Yes   | 3                               | 2   |
|    | committee                 | 06-09-2019   |  |                         |                                 | Yes   | 3                               | 2   |
|    | Prev                      |  |  |                         |                                 |   |                                 | Next  |

\* to be filled in only for the current quarter meetings

|    | Annexure 1   |                                  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|
| V  | V. Related Party Transactions  |                                  |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | NA                               |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |
|    | Disclosure of notes on related party transactions Add Notes  |                                  |  |  |  |  |  |
|    | Disclosure of notes of material transaction with related party Add Notes                               |                                  |  |  |  |  |  |
| Pr | Prev   |                                  |  |  |  |  |  |

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|    | Annexure 1  |                           |  |  |  |  |  |
|----|---|---------------------------|--|--|--|--|--|
| V  | VI. Affirmations  |                           |  |  |  |  |  |
| Sr | Subject   | Compliance status (Yes/No |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                       |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br><b>a. Audit Committee</b>   | Yes                       |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>b. Nomination &amp; remuneration committee</b>                        | Yes                       |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>c. Stakeholders relationship committee                                   | Yes                       |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>d. Risk management committee (applicable to the top 500 listed entities) | NA                        |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                 | Yes                       |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                     | Yes                       |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                       |  |  |  |  |  |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:   | Add Notes                 |  |  |  |  |  |
| Pr | ev  | N                         |  |  |  |  |  |

Annexure 1 Sr Subject **Compliance status** 1 Name of signatory RAJU KUMAR RAM 2 Designation Chief Financial Officer

|  | Annexure III   |                                      |                                  |  |  |
|--|--|--------------------------------------|----------------------------------|--|--|
| III.   | Affirmations   |                                      |                                  |  |  |
| Sr   | Particulars  | Regulation Number                    | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |
| 1  | Copy of the annual report including balance sheet, profit and loss account,<br>directors report, corporate governance report, business responsibility report<br>displayed on website | 46(2)                                | Yes                              |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                             | Yes                              |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the<br>annual general meeting  | 19(3)                                | Yes                              |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the<br>annual general meeting   | 20(3)                                | Yes                              |  |  |
| 5  | Whether "Corporate Governance Report" disclosed in Annual<br>Report  | 34(3) read with para C of Schedule V | Yes                              |  |  |
| Any other information to be provided Add Notes |  |                                      |                                  |  |  |
| Prev   |  |                                      |                                  |  |  |

| Annexure III |                   |                         |  |
|--------------|-------------------|-------------------------|--|
| 1            | Name of signatory | RAJU KUMAR RAM          |  |
| 2            | Designation       | Chief Financial Officer |  |

| Home | Validate |
|------|----------|
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| Signatory Details     |                         |  |
|-----------------------|-------------------------|--|
| Name of signatory     | RAJU KUMAR RAM          |  |
| Designation of person | Chief Financial Officer |  |
| Place                 | DELHI                   |  |
| Date                  | 14-10-2019              |  |

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